



JHS BAND NOTES

JAMESTOWN HIGH SCHOOL BAND

October 25, 2022

DOME WEEK!

IT'S HERE! CHAMPIONSHIP WEEK!

Upcoming Schedule

Wednesday, October 26	Rehearsal 4PM – 7PM
Friday, October 28	Home Football Game; meet 6:00PM
Saturday, October 29	Rehearsal 11AM
	Championship Preview Show 2:30PM
	Bring all uniform items!
SUNDAY, OCTOBER 30	CHAMPIONSHIPS!



JMA Wireless Dome
(formerly Carrier Dome)

Saturday 10/29 – Community Performance 2:30PM

EAT BEFORE ARRIVING

11:00AM	-	Meet for practice <i>Bring full uniform!</i> <i>Hair ready for hat!</i>
2:00PM	-	Stop practice – dress in uniform
2:30PM	-	Community Performance!

You will leave your uniform in the garment bag after this performance to be loaded the next day. Make sure you have every part of your uniform for this performance!

MARCHING BAND FEES

REMINDERS:

-ALL FEES, INCLUDING FUNDRAISING FEES, MUST BE PAID IN FULL BY OCTOBER 29TH OR YOUR CHILD WILL NOT GO TO SYRACUSE.

-NO CHECKS ACCEPTED – CASH OR MONEY ORDERS ONLY.

TELL YOUR FRIENDS AND FAMILY!! This event is weather permitting. If it rains we will have to cancel.

Sunday 10/30 - NYSFBC Championships!

1 – Medication Information – **VERY IMPORTANT**

a. **FAMILYID**

Please take a moment to review your FamilyID information. All health and contact information **MUST** be accurate and up-to-date before we leave Sunday.

b. **PRESCRIPTION MEDICATION – MEDICATION ADMINISTRATION FORM**

Students requiring prescription medication while on our trip MUST complete the **Medication Administration Form** (attached). **The child's doctor has a portion to complete.** NO MEDICATIONS WILL BE ALLOWED ON THIS TRIP WITHOUT THIS FORM.

- a. Medication sent MUST be in the original bottle with only enough medication for the trip. DON'T SEND MEDICATION IN A ZIPLOC BAG. ORIGINAL PRESCRIPTION BOTTLE ONLY.

c. **OVER-THE-COUNTER MEDICATION**

Over-the-counter medicine (Tylenol, Advil, Dramamine, etc...) will **NOT** be allowed to be carried by students on the trip, unless it's listed on the Medication Administration Form. We will be carrying the following over-the-counter medications with us:

Tylenol, Advil, Aleve, Ibuprofen, Tums, Midol, Dramamine, Benadryl, Sudafed

Parents/guardians MUST complete this form to give permission for us to give this medication to the student. <https://forms.gle/Sj6j3G7257J6CKP47> A hard copy of the form is attached if you cannot fill it out online.

I take your child's health and safety very seriously and will be happy to work with you so ensure a safe trip for all. Please call or email me with any questions about medications! Thank you!

2 - Important Spectator Info

1) Ticket Prices:

- Adult Price - \$23 presale; \$25 at the door
- Senior Citizen/Student 18 or younger - \$16 presale; \$18 at the door
- All seating is general admission
- ONLINE presale tickets are now available!

<https://am.ticketmaster.com/syracuse/NYSFieldBandChampionships>

You should save the mobile tickets to your phone's digital wallet, making it even easier to enter the event.

2) Last year parking cost \$10.00. I have not received an update on this so be prepared.

3) Handicap Parking:

- Check in at the Guard Booth at the corner of Irving Ave and East Raynor Ave. (Bottom of the hill at the Southwest corner of the Dome).
- You will be directed to the best parking area from there.
- Enter the Dome through Gate "A".
- This is a level approach to the Dome across from Forestry Drive.

4) No outside food or drinks allowed.

5) No noisemakers allowed.

6) No weapons of any kind allowed, including pocketknives. They will be taken.

7) All spectators must follow Syracuse University's Clear Bag Policy (full details here

<https://cuse.com/sports/2018/8/6/syracuse-university-clear-bag-policy-and-walkthrough-metal-detectors-at-the-jma-dome.aspx>)

We try to get all Jamestown spectators to sit together! It's much easier for the kids to see "The Sea of Red" that way. The suggested seating map is attached.

Here is the National Class schedule:

7:45 PM Victor

7:58 PM Brentwood

8:11 PM Cicero-North Syracuse

8:24 PM Lancaster

8:37 PM Baldwinsville

8:50 PM West Genesee

9:03 PM Jamestown

9:16 PM Arlington

9:29 PM Liverpool

9:42 PM Syracuse University

9:55 PM – 10:30 PM SS1/National Drum Major/Senior Retreat Awards Ceremony

4 - Driving Directions to the JMA Wireless Dome

Irving Ave. Syracuse, NY

From I-90 take exit 39 toward I-690E

Keep right at the fork, follow signs for I-690E/
Fairgrounds/Syracuse

Continue onto I-690E

Take the Interstate 81S exit toward Binghamton

Merge onto I-81S

Take exit 18 toward Harrison St/Adams St

Keep left at the fork, follow signs for Adams St

Turn right onto Almond St.

Turn right toward Almost St/Van Buren St

Slight left onto Almost St./Van Buren St

Turn right onto Renwick Ave

Turn right onto Fineview Pl

Turn left onto E Raynor Ave

Turn left onto Irving Ave

*These directions came from Google Maps.
You may be rerouted once you get closer
depending on the parking situation.*

5 - Student Trip Info

The students will receive a VERY detailed Syracuse Handbook. **YOU MUST GO THROUGH THIS PACKET WITH THEM! They must bring it with them on the trip so I made a copy for you to keep, as well!**

Some details to highlight:

*Students meet no later than 9AM Sunday morning.

*Luggage, instrument cases/flag bags, backpacks must have a label (luggage tag).

*Students will need to BRING A LUNCH.

*Students will need MONEY for fast food on Monday.

*We will be staying at the Sheraton Syracuse University Hotel and Conference Center.

Any parents who are staying at the same hotel will not be permitted to meet up with their child at any point. When they are on this trip they are with us. This is for everyone's safety. Thank you for your understanding!

*The breakfast banquet is Monday morning at the hotel. **This is for students, staff and chaperones only.**

*We will arrive back in Jamestown at 4:00PM on Monday, October 31.

*Contact Mrs. Murray with any other questions or concerns.

Championship Live Streaming

YES! There is a live streaming option for our Championship show! Live streaming can be purchased here: <https://box5tv.com/livestream/signup/k3Mfesoko?order-data=x2pc1tPT4moa>

Championship Video Ordering

Championships USB drives are now for sale! This is your chance to order a video of our class's Championship performances! See attached order form. **This form and money will be due Friday, November 4th.** Contact Traci Stevenson (716-499-2661) with questions.

Thank You!

To the parents and guardians of these amazing young ladies and gentlemen – THANK YOU. Thank you for your continued support of the kids in this crazy thing we call Marching Band. Thank you for dropping them off and picking them up at all hours of the day and night. Thank you for making the extra trips to bring them the things they forgot. Thank you for the financial sacrifices you have made to allow them to participate. Thank you for volunteering in the concession stand and at Fall Festival. Thank you for giving rides to others when necessary so all students could participate fully. Thank you for encouraging them when they felt they couldn't handle it.

Thank you for showing them that you support what they love so much.

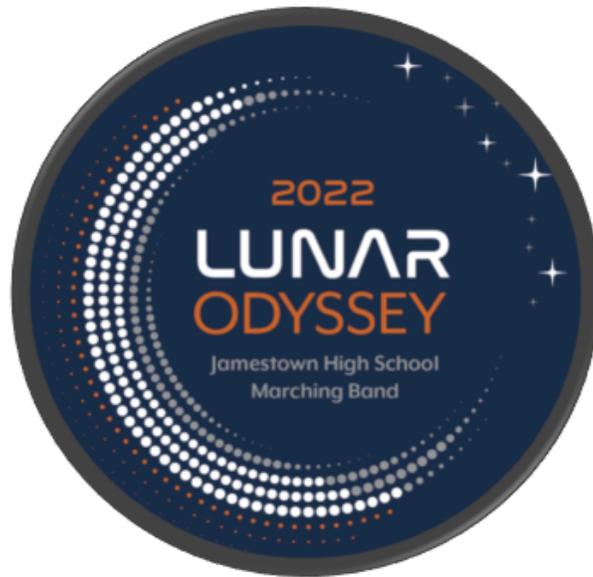
To the students – this has been an incredible year. ALL of the new students have grown and matured by leaps and bounds. We could not be more proud of you! The upper classmen stepped up when needed and helped steer this ship in the right direction all year long. You have left your mark on the program for years to come. This group is a special one. Thank you for rehearsing SO WELL and for trusting in your staff. We all do this for YOU and YOU have made it great! YOU are great! Make sure to remember these days and keep them with you forever!

EYES WITH PRIDE!

MEGHAN MURRAY, DIRECTOR
MEGHAN.L.MURRAY@JPSNY.ORG

MARC LENTSCH, ASSOCIATE DIRECTOR
MARC.A.LENTSCH@JPSNY.ORG

2022 JHS Marching Band Championship Preview Performance



Saturday, October 29th

2:30PM

Strider Field

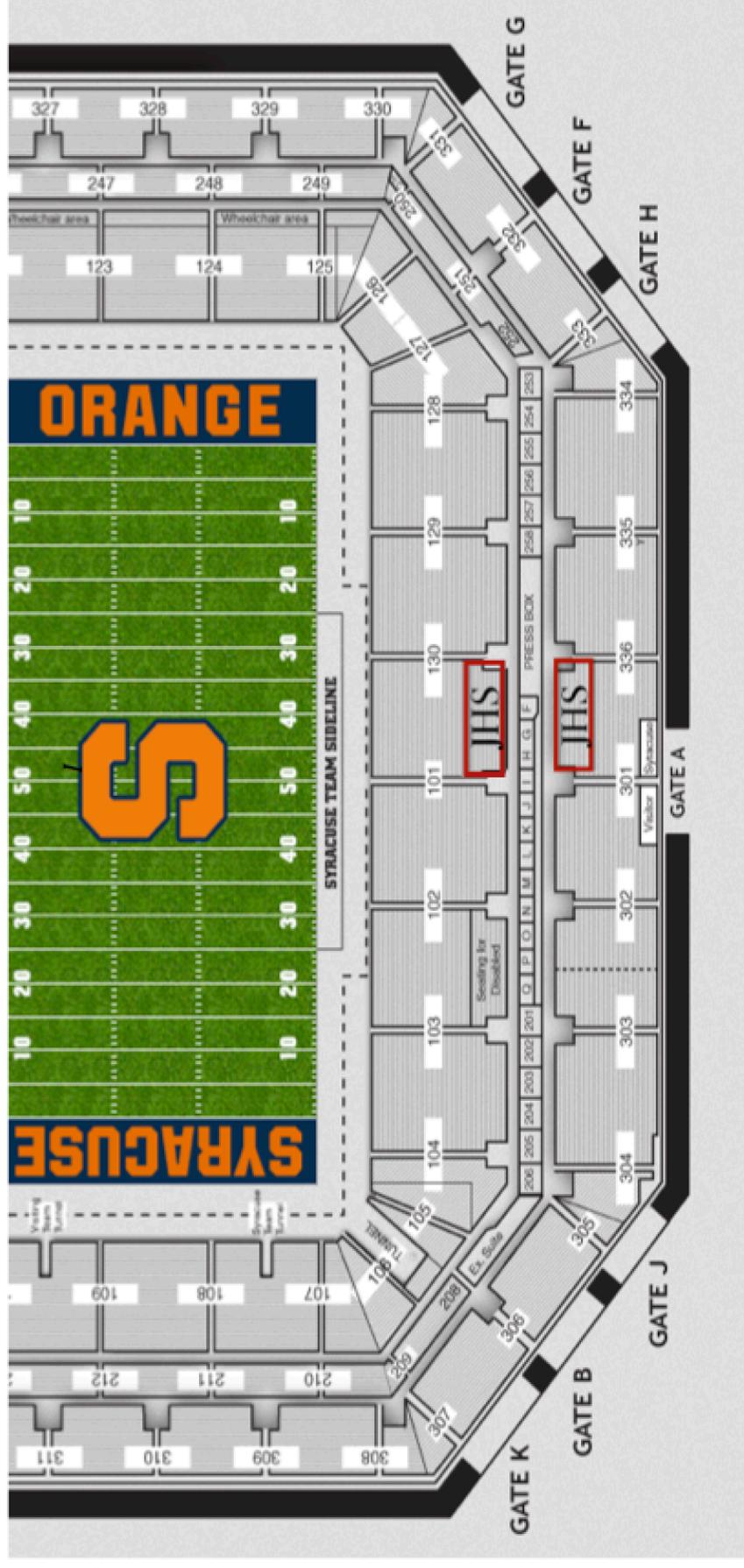
Weather permitting! If it rains we have to cancel.

Come cheer on our JHS Marching Band before they head off to Syracuse for the NYSFBC Championships!

DOMESTRATOR SEATING

If you plan on going to Championships please make every effort to sit in the section outlined below! Having a supportive crowd in the stands is great, but having them sit together makes the cheering even more powerful. The kids sometimes have trouble finding our fans from the field so wear LOTS OF RED and try to follow the diagram!

GATE A: UPPER SECTION; 301 - 336
LOWER SECTION; 101 - 130



2022 NYSFBC Championships National Class USB Thumb Drive –Order Form

Student's Name _____

Parent's First / Last Name _____

Phone # _____

of USB Thumb Drives ordered

_____ @ \$25 = _____

Shipping +\$2.00 (one-time fee)

Total Cost: _____

Cash

Check

Cost of the video and shipping will be based on the total number that we order as a group. Sample of pricing is below. I am hoping that we have 40 ordered so that we receive the \$25 price. A deposit of \$27 is required at the time of order.

QTY	PRICE (PER UNIT)
10 - 19	\$40.00
20 - 29	\$35.00
30 - 39	\$30.00
40+	\$25.00

NATIONAL CLASS

Performances Included

Victor
 Brentwood
 Cicero-North Syracuse
 Lancaster
 Baldwinsville
 West Genesee
 Jamestown
 Arlington
 Liverpool

Please return all order forms to Traci Stevenson by Nov. 4th. A deposit of \$27 per USB is required. Please make checks payable to: Jamestown Band and Chorus Association, Inc. Once forms have been collected and I have a final total number of USB's, I will contact you if your order requires additional payment. Questions about ordering a USB please contact Traci Stevenson at 499-2661.

MULTI-CAMERA

The ***Multi-Camera*** version shows a mix of all of our cameras throughout the venue. It will alternate between the high camera view, to cameras throughout the stadium and at field level. You'll see featured sections of the band, soloists, guard features, percussion features, and individuals during the show. Awards for the class are also included. Everyone on the BOX5 crew is a former member of the pageantry arts and BOX5 prides itself getting the right shot every time.

USB THUMB DRIVE DESCRIPTION

All files on both formats are MP4 files playable by any computer or mobile device. The USB thumb drive will arrive in a custom keepsake case with an attractive wrap depicting the performances contained on the drive.

SECURITY

All thumb drives have copy protection installed. This copy protection prevents copying or deleting any files from the thumb drive. The drive will need to be inserted into the device for playback. All media from BOX5 will feature our watermark.

YouTube / Facebook Policy

You may not upload our videos to YouTube or Facebook or other social media platform without the express written permission of BOX5 Media and the rights holders. The music contained within the BOX5 products is protected under federal law. In order to upload our videos to Facebook and YouTube you must first secure synchronization licensing from the publishers owning the music and secure our permission. If the music contained on the file is public domain, you still must have our permission to post these videos. To obtain permission please send a message to support@box5.com.

These videos are for in-home use only and cannot be used for any other purpose.



**JAMESTOWN
PUBLIC
SCHOOLS**

TRADITION OF EXCELLENCE SINCE 1867

**Provider and Parent Permission to Administer Medication
at School/School Sponsored Events**

To Be Completed By Parent

Student Name: _____ DOB: _____

Grade: _____ Teacher/HR: _____ School: _____

I request the school nurse give the medication listed on this plan; or after the nurse determines my child can take their own medications; trained staff may assist my child to take their own medications. I will provide the medication in the original pharmacy or over the counter container. This plan will be shared with school staff caring for my child.

Parent/Guardian Signature Date

Email Phone Where We Can Reach You Check if Cell

To Be Completed By Health Care Provider-Valid for 1 Year

Diagnosis _____

Medication _____

Dose _____ Route _____ Time(s) _____

Recommendations _____ ICD Code _____

Note: Medication will be given as close to the prescribed time as possible, but may be given up to one hour before or after the prescribed time. Please advise if there is a time-specific concern regarding administration.

Independent Carry and Use Attestation

I attest that this student has demonstrated to me that he or she can self-administer the medication(s) listed below safely and effectively, and may carry and use this medication (with a delivery device if needed) independently at any school/school sponsored activity. Staff intervention and support is needed only during an emergency.

Name/Title of Prescriber (Please Print) Prescriber's Signature Date

Address Phone

Please return to:

School Nurse: _____ School: _____

Phone: () _____ Fax: () _____

JHS MARCHING BAND OTC MEDICATION FORM

PARENTS/GUARDIANS ONLY

Please read carefully!

No over-the-counter (OTC) medications will be allowed on the trip. We have purchased the medications below and will have them available if your child needs something. We will not give any medication to the student if it has not been approved by you, the parent/guardian, on this form.

1. Student Last Name _____
2. Student First Name _____
3. I give my child permission to take the following over-the-counter medication while *
on the JHS Marching Band Championship trip to Syracuse on 10/30/22 - 10/31/22.
I understand this medication will be carried by an approved JPS Level III volunteer,
who will follow the recommended dosage on the bottle, unless otherwise noted by
you, the parent/guardian, in this form.

Check all that apply.

- Tylenol
- Advil
- Ibuprophen
- Aleve
- Dramamine
- Midol
- Benadryl
- Sudafed
- Tums
- Other: _____

4. Please specify any restrictions on or specifics about the above approved medications (dosage, etc...). Dosage given will be based on package recommendation, unless noted here.

5. Parent/Guardian Name _____
Signature _____
6. Parent/Guardian Cell Phone _____